GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

MA&UD - PH&ME Department – Guntakal Municipality - Providing water supply and House service connections, distribution lines and filtration plant and off-take well cum Raw Water pump house, pump sets & connected items, clear in Guntakal Municipality under AMRUT - Award of contract in favour of M/s. GPR Infra – Orders – Issued.

MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.MS.No. 139 Dated: 03-04-2017

Read the following:

1. G.O.Ms.No.74, MA&UD (UBS) Department, Dated: 24-03-2016
2. Govt.Memo No.3132/L1/2008, Dated: 13-3-2008
3. Minutes of the Committee-II (EPC) (Stage-II) Meeting held on Dt.9-12-2016 in the Chambers of Principal Secretary to Government, MA&UD Department, Vijayawada.
4. Minutes of the meeting of SHPC, Dated: 24/6/2016.
5. Letter No.224/T5/AMRUT/GNTKL/WSIS/2016, Dated: 06-2-2017 from ENC (PH), Guntur

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ORDER:-

In the circumstances reported in the reference 5th read above and as approved by the Committee-II constituted in G.O. 2nd read above, Government hereby accord approval for the following tender so as to issue LoA to the Agency:

Sl. No	Name of the Scheme	Name of the Agency	IBM Value (Rs.)	Tendered Value (Rs.)	Tender Percentage
1.	Providing water supply and House service connections, distribution lines and filtration plant and off-take well cum Raw Water pump house, pump sets & connected items, clear water sump wherever source is available in Guntakal Municipality Operation & Maintenance (O&M) for 7 years including defect liability period of 2 years under AMRUT	M/s. GPR Infra	Rs.14,78,00,000/- (Rupees Fourteen crores seventy eight lakhs only)	Rs.15,50,70,000/- (Rupees Fifteen crores fifty lakhs and seventy thousands only)	(+) 4.92% Excess

2. The Engineer-in-Chief (PH), Guntur shall take necessary action accordingly in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

R.KARIKAL VALAVEN
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Engineer-in- Chief (PH), Tadepalli, Guntur.
Copy to:
The Managing Director, APUFIDC, Guntur
The P.S. to Hon ’ble M(MA).
The P.S. to Principal Secretary (MA&UD) to Government.
Sf/sc

//FORWARDED: BY ORDER//

ASSISTANT DIRECTOR